



# Maryland State Board of Elections

Name of Entity : Jones, Julian Citizens For  
Filing Period Name : 01/09/2008 Annual

Entity Number : 01003398  
Report Due Date : 01/16/2008

## Campaign Finance Report Summary Sheet

### Part 1

Transaction Period → This Report covers transactions beginning 11/21/2007 and ending 01/09/2008 .  
Date Date

- Final Report (Check if you intend to close the account. This cannot be a final report if a cash balance or outstanding obligation remains)
- Amendment # \_\_\_\_\_ (Date amendment is being filed \_\_\_\_\_ .)

### Part 2

| Bank Account Name                                 | Bank Account Number | Bank Account Balance* |
|---------------------------------------------------|---------------------|-----------------------|
| <b>*As of the report transaction ending date.</b> |                     |                       |
| <b>Total</b>                                      |                     |                       |

### Part 3

#### Receipts

|                                                      |        |
|------------------------------------------------------|--------|
| Contributions – Schd 1, Col A                        | \$0.00 |
| Ticket Purchases – Schd 1, Col B                     | \$0.00 |
| Federal Committees – Schd 1, Col C                   | \$0.00 |
| Political Clubs – Schd 1, Col D                      | \$0.00 |
| MD Candidate and Slate Accounts – Schd 1A, Col E     | \$0.00 |
| MD Party Central Committees – Schd 1A, Col F         | \$0.00 |
| MD Political Action Committees – Schd 1A, Col G      | \$0.00 |
| Non-Federal Out-of-State Committees – Schd 1A, Col H | \$0.00 |
| Other – Schd 1B, Col I                               | \$0.00 |
| Loans – Schd 3, Col K                                | \$0.00 |

Enter Total in Part 4 (Total Receipts)

#### Expenditures

|                                               |        |
|-----------------------------------------------|--------|
| Salaries & Other Compensation – Schd 2, Col N | \$0.00 |
| Rent & Other Office Expenses – Schd 2, Col O  | \$0.00 |
| Field Expenses – Schd 2, Col P                | \$0.00 |
| Media – Schd 2, Col Q                         | \$0.00 |
| Printing & Campaign Materials – Schd 2, Col R | \$0.00 |
| Direct Mailing by Mail House – Schd 2, Col S  | \$0.00 |
| Postage – Schd 2, Col T                       | \$0.00 |
| Purchase of Equipment – Schd 2, Col U         | \$0.00 |
| Fundraising Expenses – Schd 2, Col V          | \$0.00 |
| Transfers Out – Schd 2, Col W                 | \$0.00 |
| Loan Repayment – Schd 2, Col X                | \$0.00 |
| Other – Schd 2, Col Y                         | \$0.00 |
| Returned Contribution – Schd 2, Col Z         | \$0.00 |

Enter Total in Part 4 (Total Expenditures)

■ Current    ■ Amended    ■ Deleted

Failure to provide all the information required by this form will be regarded as a **FAILURE TO FILE.**





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## SCHEDULE - 3

### Outstanding Obligations Loans & Unpaid Bills Other Than Loans

(see schedules 1A and 1B for other types of Income)

| Name and Address of Creditor                                 | Date Loan Accepted or obligation incurred | *Written Consent Previously Filed | Written Consent filed herewith. | Interest Rate Charge | % of Prime Rate Day Loan is Accepted | In-Kind Interest Contribution (Enter on schedule 1B Col. 17) | Balance / Balance Due |
|--------------------------------------------------------------|-------------------------------------------|-----------------------------------|---------------------------------|----------------------|--------------------------------------|--------------------------------------------------------------|-----------------------|
| <b>Candidate Loan</b>                                        |                                           |                                   |                                 |                      |                                      |                                                              |                       |
| Jones, Julian E<br>3510 Hernwood Rd.,<br>Woodstock, MD 21163 | 08/08/2006                                |                                   |                                 |                      |                                      | \$0.00                                                       | \$2,927.86            |
|                                                              | Remarks:                                  |                                   |                                 |                      |                                      |                                                              |                       |
| Jones, Julian E<br>3510 Hernwood Rd.,<br>Woodstock, MD 21163 | 06/15/2006                                |                                   |                                 |                      |                                      | \$0.00                                                       | \$5,000.00            |
|                                                              | Remarks:                                  |                                   |                                 |                      |                                      |                                                              |                       |
| <b>Total</b>                                                 |                                           |                                   |                                 |                      |                                      | \$0.00                                                       | \$7,927.86            |

\*No loan may be made to the campaign of a candidate, or accepted on behalf of the campaign, without the written consent of the candidate. A copy of the written consent shall be furnished to the lender at the time of the loan. This consent is given on Schedule 4 of the Campaign Finance Report Form for the transaction period for which the loan is made.

### Amendments Summary

| Report No | Filed date | Report Type |
|-----------|------------|-------------|
| 1         | 01/16/2008 | Original    |

■ Current    ■ Amended    ■ Deleted

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