# **Maryland State Board of Elections**



Name of Entity: Jones, Julian Citizens For

Entity Number: 01003398

08/17/2010

Report Due Date :

Filing Period Name: 08/10/2010 Pre-Primary1 Gubernatorial

# **Campaign Finance Report Summary Sheet**

Р	a	rt	1

Transaction Period → This Report covers transactions beginnin	ng 01/14/2010	and ending	08/10/2010 .
	Date		Date
$\ \square$ Final Report (Check if you intend to close the account. This	s cannot be a final repor	t if a cash balan	ce or outstanding obligation remains)
☐ Amendment # (Date amendment is being filed	.)		1/2

#### Part 2

Bank Account Name	Bank Account Number	Bank Account Balance*
*As of the report transaction ending d	late.	

#### Part 3

#### Receipts

Contributions – Schd 1, Col A	\$0.00
Ticket Purchases – Schd 1, Col B	\$0.00
Federal Committees – Schd 1, Col C	\$0.00
Political Clubs – Schd 1, Col D	\$0.00
MD Candidate and Slate Accounts - Schd 1A, Col E	\$0.00
MD Party Central Committees – Schd 1A, Col F	\$0.00
MD Political Action Committees – Schd 1A, Col G	\$0.00
Non-Federal Out-of-State Committees – Schd 1A, Col H	\$0.00
Other – Schd 1B, Col I	\$0.00
Loans – Schd 3, Col K	\$0.00

Enter Total in Part 4 (Total Receipts)

#### **Expenditures**

Salaries & Other Compensation – Schd 2, Col N	\$0.00
Rent & Other Office Expenses – Schd 2, Col O	\$0.00
Field Expenses – Schd 2, Col P	\$0.00
Media – Schd 2, Col Q	\$0.00
Printing & Campaign Materials – Schd 2, Col R	\$0.00
Direct Mailing by Mail House – Schd 2, Col S	\$0.00
Postage – Schd 2, Col T	\$0.00
Purchase of Equipment – Schd 2, Col U	\$0.00
Fundraising Expenses – Schd 2, Col V	\$0.00
Transfers Out – Schd 2, Col W	\$0.00
Loan Repayment – Schd 2, Col X	\$0.00
Other – Schd 2, Col Y	\$0.00
Returned Contribution – Schd 2, Col Z	\$0.00

Enter Total in Part 4 (Total Expenditures)

■ Current Amended Deleted

Failure to provide all the information required by this form will be regarded as a **FAILURE TO FILE.** 

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#### Part 4

Prior Balance	\$4,130.21	Report calculated cash balance from Part 4 of your prior report.
	+	
Total Receipts	\$0.00	Total of Part 3 Receipts
	-	
Total Expenditures	\$0.00	Total of Part 3 Expenditures
	=	
Cash Balance	\$4,130.21	This is your report calculated cash balance. Carry forward this balance to your next report.

#### Part 5

Value of In-Kind Contributions – Schd 1B, Col J	\$0.00
Value of In-Kind Expenditures – Schd 2, Col AA	\$0.00

#### Part 6

Outstanding Loan Balance - Schd 3, Col L	\$7,927.86
Outstanding Bills Due – Schd 3, Col M	\$0.00
Total Outstanding Obligations	\$7,927.86

#### Part 7

Under penalty of perjury, we declare that we have examined this report, including the accompanying schedules, and to the best of our knowledge and belief they are complete and accurate.

Banks, Gregory Anthony	(Date)	08/23/2010
Signature of Treasurer		
Jones, Sabrina T.	(Date)	08/23/2010

Signature of Chairman

# Warning

Failure to provide all information required by this form will be regarded as a failure to file.

■ Current Amended Deleted

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### **Maryland State Board of Elections**



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Report Due Date: 08/17/2010

01003398

Entity Number:

Filing Period Name: 08/10/2010 Pre-Primary1 Gubernatorial

#### **SCHEDULE - 3**

# Outstanding Obligations Loans & Unpaid Bills Other Than Loans

(see schedules 1A and 1B for other types of Income)

Name and Address of Creditor	Accepted or obligation	*Written Consent Previously Filed	Written Consent filed herewith.	Interest Rate Charge	% of Prime Rate Day Loan is Accepted	In-Kind Interest Contribution (Enter on schedule 1B Col. 17)	Balance / Balance Due
Candidate Loan							
Jones, Julian E 3510 Hernwood Rd., Woodstock, MD 21163	08/08/2006					\$0.00	\$2,927.86
	Remarks:						
Jones, Julian E 3510 Hernwood Rd., Woodstock, MD 21163	06/15/2006					\$0.00	\$5,000.00
	Remarks:						
	•				Total	\$0.00	\$7,927.86

<sup>\*</sup>No loan may be made to the campaign of a candidate, or accepted on behalf of the campaign, without the written consent of the candidate. A copy of the written consent shall be furnished to the lender at the time of the loan. This consent is given on Schedule 4 of the Campaign Finance Report Form for the transaction period for which the loan is made.

# **Amendments Summary**

Report No	Filed date	Report Type
1	08/23/2010	Original

Current

Amended

Deleted

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